

HELL!

Luke 16:19-31 (New King James Version)

The Rich Man and Lazarus

¹⁹ "There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day. ²⁰ But there was a certain beggar named Lazarus, full of sores, who was laid at his gate, ²¹ desiring to be fed with the crumbs which fell^[a] from the rich man's table. Moreover the dogs came and licked his sores. ²² So it was that the beggar died, and was carried by the angels to Abraham's bosom. The rich man also died and was buried. ²³ And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom.

²⁴ "Then he cried and said, 'Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.' ²⁵ But Abraham said, 'Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented. ²⁶ And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.'

²⁷ "Then he said, 'I beg you therefore, father, that you would send him to my father's house, ²⁸ for I have five brothers, that he may testify to them, lest they also come to this place of torment.' ²⁹ Abraham said to him, 'They have Moses and the prophets; let them hear them.' ³⁰ And he said, 'No, father Abraham; but if one goes to them from the dead, they will repent.' ³¹ But he said to him, 'If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.'"

This is not saying that all poor people go to heaven and all rich people go to hell.

Abraham's bosom is an Old Testament description of heaven that the Jews would have understood.

NOTICE:

Hell is a place of torment v. 23.

All five senses will be under attack in hell. The feel, the smell, the sound, the hearing, the taste. It is beyond description!

Revelation 21:8 (New Living Translation)

⁸ "But cowards, unbelievers, the corrupt, murderers, the immoral, those who practice witchcraft, idol worshipers, and all liars—their fate is in the fiery lake of burning sulfur. This is the second death."

v. 8 The second death.

Romans 6:23 death.

In both of these references death means hell.

John 3:16 "perish" means hell

Condemn- send to hell

Heaven and Hell are both eternal.

Matthew 25:46 (New King James Version)

⁴⁶ And these will go away into everlasting punishment, but the righteous into eternal life."

Everlasting- Eternal.

The Parable of the Tares-

Matthew 13:36-43 (New King James Version)

The Parable of the Tares Explained

³⁶ Then Jesus sent the multitude away and went into the house. And His disciples came to Him, saying, "Explain to us the parable of the tares of the field."

³⁷ He answered and said to them: "He who sows the good seed is the Son of Man. ³⁸ The field is the world, the good seeds are the sons of the kingdom, but the tares are the sons of the wicked *one*. ³⁹ The enemy who sowed them

is the devil, the harvest is the end of the age, and the reapers are the angels. ⁴⁰ Therefore as the tares are gathered and burned in the fire, so it will be at the end of this age. ⁴¹ The Son of Man will send out His angels, and they will gather out of His kingdom all things that offend, and those who practice lawlessness, ⁴² and will cast them into the furnace of fire. There will be wailing and gnashing of teeth. ⁴³ Then the righteous will shine forth as the sun in the kingdom of their Father. He who has ears to hear, let him hear!

Tares- Weeds.

Offend-encourage sinful behavior.

He who has ears to hear let him hear.

1 Thessalonians 1:10 (New King James Version)

¹⁰ and to wait for His Son from heaven, whom He raised from the dead, *even* Jesus who delivers us from the wrath to come.

Jude 1:7 (New King James Version)

⁷ as Sodom and Gomorrah, and the cities around them in a similar manner to these, having given themselves over to sexual immorality and gone after strange flesh, are set forth as an example, suffering the vengeance of eternal fire.

Strange flesh- fornication

Un natural lust

What is now referred to as the gay-lesbian life style.

Revelation 14:9-11 (New King James Version)

⁹ Then a third angel followed them, saying with a loud voice, "If anyone worships the beast and his image, and receives *his* mark on his forehead or on his hand, ¹⁰ he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. ¹¹ And the smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name."

Have no rest day or night.

Very few people fear hell today.

Psalm 89:7 (New King James Version)

⁷ God is greatly to be feared in the assembly of the saints,
And to be held in reverence by all *those* around Him.

Hebrews 12:14 (New King James Version)

¹⁴ Pursue peace with all *people*, and holiness, without which no one will see the Lord:

Proverbs 16:6 (New King James Version)

⁶ In mercy and truth
Atonement is provided for iniquity;
And by the fear of the LORD *one* departs from evil.

It has been said that only 2% of Christians even bother to witness.

2 Corinthians 5:11 (New King James Version)

¹¹ Knowing, therefore, the terror of the Lord, we persuade men; but we are well known to God, and I also trust are well known in your consciences.

When we understand the severity of hell and judgment we will be more persuasive with people.

Colossians 1:28 (New King James Version)

²⁸ Him we preach, warning every man and teaching every man in all wisdom, that we may present every man perfect in Christ Jesus.

Warning everyone. Everyone is on the road to hell automatically because of sin!

Do we really believe this statement?!

Psalm 51:1-17 (New Living Translation)

Psalm 51

For the choir director: A psalm of David, regarding the time Nathan the prophet came to him after David had committed adultery with Bathsheba.

- ¹ Have mercy on me, O God,
because of your unfailing love.
Because of your great compassion,
blot out the stain of my sins.
- ² Wash me clean from my guilt.
Purify me from my sin.
- ³ For I recognize my rebellion;
it haunts me day and night.
- ⁴ Against you, and you alone, have I sinned;
I have done what is evil in your sight.
You will be proved right in what you say,
and your judgment against me is just.^[a]
- ⁵ For I was born a sinner—
yes, from the moment my mother conceived me.
- ⁶ But you desire honesty from the womb,^[b]
teaching me wisdom even there.

- ⁷ Purify me from my sins,^[c] and I will be clean;
wash me, and I will be whiter than snow.
- ⁸ Oh, give me back my joy again;
you have broken me—
now let me rejoice.
- ⁹ Don't keep looking at my sins.
Remove the stain of my guilt.
- ¹⁰ Create in me a clean heart, O God.
Renew a loyal spirit within me.
- ¹¹ Do not banish me from your presence,
and don't take your Holy Spirit^[d] from me.

- ¹² Restore to me the joy of your salvation,
and make me willing to obey you.
- ¹³ Then I will teach your ways to rebels,
and they will return to you.
- ¹⁴ Forgive me for shedding blood, O God who saves;
then I will joyfully sing of your forgiveness.
- ¹⁵ Unseal my lips, O Lord,
that my mouth may praise you.

- ¹⁶ You do not desire a sacrifice, or I would offer one.
You do not want a burnt offering.
- ¹⁷ The sacrifice you desire is a broken spirit.
You will not reject a broken and repentant heart, O God.

v. 11 Do not banish me from Your presence-is hell.

Hell is a terrifying destiny.

Isaiah 24:22 (New King James Version)

- ²² They will be gathered together,
As prisoners are gathered in the pit,
And will be shut up in the prison;
After many days they will be punished.

2 Thessalonians 1:9 (New King James Version)

- ⁹ These shall be punished with everlasting destruction from the presence of the Lord and from the glory of His power,

Research reveals there are approximately 150 verses in the Bible that reveal some aspect of hell.

Hell is described as going down into the earth.

2 Peter 2:4 (New King James Version)

Doom of False Teachers

- ⁴ For if God did not spare the angels who sinned, but cast *them* down to hell and delivered *them* into chains of darkness, to be reserved for judgment;

Psalms 55:15 (New King James Version)

- ¹⁵ Let death seize them;
Let them go down alive into hell,
For wickedness *is* in their dwellings *and* among them.

Proverbs 7:27 (New King James Version)

²⁷ Her house *is* the way to hell,^[a]
Descending to the chambers of death.

Ezekiel 26:20 (New King James Version)

²⁰ then I will bring you down with those who descend into the Pit, to the people of old, and I will make you dwell in the lowest part of the earth, in places desolate from antiquity, with those who go down to the Pit, so that you may never be inhabited; and I shall establish glory in the land of the living.

Ezekiel 32:18 (New King James Version)

¹⁸ " Son of man, wail over the multitude of Egypt,
And cast them down to the depths of the earth,
Her and the daughters of the famous nations,
With those who go down to the Pit:

Ezekiel 32:24 (New King James Version)

²⁴ " There *is* Elam and all her multitude,
All around her grave,
All of them slain, fallen by the sword,
Who have gone down uncircumcised to the lower parts of the earth,
Who caused their terror in the land of the living;
Now they bear their shame with those who go down to the Pit.

Hell is forever. There will be no rest from punishment.

Revelation 14:11 (New King James Version)

¹¹ And the smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name."

Hebrews 10:31 (New King James Version)

³¹ It is a fearful thing to fall into the hands of the living God.

Good News

Everyone can be saved.

Romans 5:6-11 (New King James Version)

Christ in Our Place

⁶ For when we were still without strength, in due time Christ died for the ungodly. ⁷ For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die. ⁸ But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. ⁹ Much more then, having now been justified by His blood, we shall be saved from wrath through Him. ¹⁰ For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. ¹¹ And not only *that*, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

We shall be saved from wrath means saved from hell.